



## Curry County Suicide Awareness and Prevention Council

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Gold Beach, OR 97444  
541-247-3296, 541-247-2718 Fax  
800-243-1996 [www.co.curry.or.us](http://www.co.curry.or.us)

### MEETING AGENDA

Wednesday, August 5, 2020 at 5:30 P.M.

Join by computer: [meet.google.com/dep-ursm-nxm](https://meet.google.com/dep-ursm-nxm)

Phone Numbers +1 956-752-6458 PIN: 544 623 605#?

#### Mandate

Shall develop and recommend to the Board of Commissioners,  
plans to provide for and influence awareness and prevention of suicide attempts.

1. Pledge of Allegiance
2. Welcome
3. Introductions - Confirm those members present and that a quorum of nine (9) has been met.
4. Approval of Agenda
5. Approval of Minutes - 4/1, 5/6, 6/3, 7/1
6. Public Comment \* *Members of the public may address the Council regarding a matter on the agenda. You may be asked to hold your comments until the Council takes up the matter. Please limit comments to three minutes or less.*
7. Task Group Reports:
  - a. Hiring a facilitator on Goals Direction plus grant opportunities to fund
  - b. Social Media development
  - c. Funding sources (9.2)
8. Old Business
  - a. Let's Talk - Sep 1 - Suicide Awareness and Prevention Month - Gordon Clay
    - 1) Overall PTSD article, Letter to the Editor, PSA, <https://bit.ly/2KU7Vqf>
    - 2) Speaker to give 3 minute lived experience with overall Suicide or other lived mental health experiences at BOCs 5th Wednesday of the previous month or 1st Wednesday of the Awareness Month - Next meeting September 2nd, 9:00 am, Board of Commissioner's Chambers, Gold Beach
    - 3) Looking for one more person to take an aspect of suicide for the September 16th Commissioner's meetings.
  - b. Council Goal Priorities <https://bit.ly/2UWvi9n> Decide on the system to use and the person to take point and persons who are supporting the process to use to determine
    - 1) Long Term (2021+) Rank importance
    - 2) Short Term (2020)
    - 3) Low-Hanging Fruit <https://bit.ly/2XcW5Fq> What the Council can do NOW to address the suicidal reactions of at-risk Curry County citizens to the loss of jobs, closed schools, social distancing, the economy and potential infection from COVID-19
  - c. Rank and Establish Each Stakeholder's Goal Priorities <https://bit.ly/39RqCLA> (As determined by the individual Stakeholder Task Groups) Report when ready.
    - a. Stakeholders to determine what goals they have in common with other stakeholders and those goals should be moved up on their individual lists.

- 1) Long Term (2022+)
- 2) Short Term (2021)
- 3) Low-Hanging Fruit (now)

#### d. Outreach

1. Develop a structure, element development, distribution and funding needs analysis. Appoint a point person to accomplish approved items. **Approved/Take Action**

Kelly offered to put together a flyer and media distribution list. She asked that any other ideas for places to distribute be sent to her. **Approved/Take Action**

It was suggested that flyers be placed on public transportation. Needs clarification **Approved/Take Action**

2. Ways to fund **citizens** to take on-line training in QPR (\$30) and possible Mental Aid First Aid, ASIST, Start, etc **Approved/Take Action**
3. Ways to fund **educators** to take on-line training in QPR, Student Mental Health First Aid, ASIST, Kognito, Response **Approved/Take Action**
4. A way to distribute open letter to clinicians. <https://bit.ly/3dpWj1r> **Approved/Take Action**
5. Establish a **grant work group** to obtain funds for materials to aid in the accomplishment of Council programs.
6. Develop behavioral health Community resiliency strategies
7. Develop localized "toolkits" and referral tools?
8. Determine need and if warranted, develop ways to fund **student** youth populations in beneficial youth trainings in suicide awareness and prevention like the Big Six including Sources of Strength, Mental Health First Aid for Youth, Signs of Suicide, etc
9. Develop a survey to be given at appropriate labeling events the Council may participate in. (Azalea Festival, Curry County Fair, Veterans Stand-down, and any other events in the county?)
10. Ask specific communities (Elders, gender spectrum positive, tribal, youth, veterans, etc.) to develop a list of at-risk situations for their community and what they think might work to reduce those risk factors.

#### 9. New Business

##### a. September" Saturate Curry County" program

1. Reach all county citizens with a message to become aware of how friends, neighbors and family members are being emotionally impacted by COVID-19 and what to do about it.
2. Insert an R U OK? "COVID-19 & Suicide" brochure in all homes and business in Curry County through direct mail in early September - Suicide Awareness and Prevention Month
3. Determine if we could use anyone's organization's nonprofit indicia for mailing. (a 33% savings)
4. Approval to seek grants to develop a four-color, tri-fold direct mail and rack brochure.
5. Supply brochures to over 120 retail wallet card locations to support the R U OK? campaign
6. Confirm resources which should be listed.

b. Stakeholder Positions Available: City government, Faith based, Juvenile Programming, Medical health, Mental health; Change one-year term of Youth Ambassador from January 1-December 31 to July 1-June 30; Secretary

##### c. Determine Low Hanging Fruit

#### 10. Community Partner Updates

11. Crit/self crit

12. Next Meeting: September 2, 2020, 5:30 pm Sharp. Location depends of Covid-19 restrictions.

13. Adjourn

*If you are a Council member and cannot attend the meeting, please let Secretary Costa, Vice Chair Piper, or Chair Clay know at least 24 hours in advance.*

*All SAPC meetings are held in accessible locations. Auxiliary aids will be provided upon request with 48 hours advance notification. Please call 541-247-3296 if you have questions regarding this notice*

*Statutory Authorization Ordinance 19-12*

*Note: All meeting dates remain the same but will be video conference until further notice. 4/1, 5/6, 6/3, 7/1, 8/5, 9/2, 10/7, 11/4, 12/2, 1/6/21*

More information at [www.SuicideAwarenessAndPreventionCouncil.org](http://www.SuicideAwarenessAndPreventionCouncil.org) or <https://bit.ly/33AnGBw>