



## Curry County Suicide Awareness and Prevention Council

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94235 Moore Street/Suite #122  
Gold Beach, OR 97444  
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800-243-1996 [www.co.curry.or.us](http://www.co.curry.or.us)

### **SPECIAL MEETING AGENDA Suicide Awareness and Prevention Council**

Saturday, July 18, 2020 at 12:01 P.M.

Join by computer: <https://meet.google.com/zwe-bnaq-ryg>

Join by phone: (US) +1385-323-0211 PIN: 225200102

#### **Mandate**

Shall develop and recommend to the Board of Commissioners,  
plans to provide for and influence awareness and prevention of suicide attempts.

1. Pledge of Allegiance
2. Welcome
3. Introductions - Confirm those members present and that a quorum of nine (9) has been met.
4. Approval of Agenda
5. Approval of Minutes - 4/1, 5/6, 6/3, 7/1
6. Public Comment \* Members of the public may address the Council regarding a matter on the agenda. You may be asked to hold your comments until the Council takes up the matter. Please limit comments to three minutes or less.
7. Task Group Reports:
  - a. Hiring a facilitator on Goals Direction plus grant opportunities to fund
  - b. Social Media
  - c. Funding sources (9.2)
8. Old Business
- e. Select a logo
9. New Business
  - a. September" Saturate Curry County" program  
Reach all county citizens with a message to become aware of how friends, neighbors and family members are being emotional impacted by COVID-19 and what to do about it.  
Insert a "COVID-19 & Suicide" brochure in all homes and business in Curry County through direct mail in early September - Suicide Awareness and Prevention Month  
Determine if we could use anyone's organization's nonprofit indicia for mailing.(a 33% savings)  
Approval of grant requests, development of a four-color, tri-fold direct mail and rack brochure.  
Supply brochures to over 120 retail locations who currently display the R U OK? crisis wallet cards.  
Confirm resources which should be listed. Finding funding source(s).
- b. Outreach (Approved Elements)
  1. Develop a structure, element development, distribution and funding needs analysis. Appoint a point person to accomplish approved items.  
Kelly offered to put together a flyer and media distribution list. She asked that any other ideas for places to distribute be sent to her.  
It was suggested that flyers be placed on public transportation. Needs clarification
2. Ways to fund citizens to take on-line training in QPR (\$30) and possible Mental Aid First Aid, ASIST, Start, etc
3. Ways to fund educators to take on-line training in QPR, Student Mental Health First Aid, ASIST, Kognito, Response Approved
4. A way to distribute open letter to clinicians. <https://bit.ly/3dpWj1r>
- c. Stakeholder Positions Available
- d. Determine Low Hanging Fruit
10. Community Partner Updates

11. Crit/self crit

12. Next Meeting Date and Agenda Items

a. August 5, 2020, 5:30 Sharp. Location depends of Covid-19 restrictions.

13. Adjourn

If you are a Council member and cannot attend the meeting, please let Secretary Costa, Vice Chair Piper, or Chair Clay know at least 24 hours in advance.

All SAPC meetings are held in accessible locations. Auxiliary aids will be provided upon request with 48 hours advance notification. Please call 541-247-3296 if you have questions regarding this notice

Statutory Authorization Ordinance 19-12

Note: All meeting dates remain the same but will be video conference until further notice. 4/1, 5/6, 6/3, 7/1, 8/5, 9/2, 10/7, 11/4, 12/2, 1/6/21

More information at [www.SuicideAwarenessAndPreventionCouncil.org](http://www.SuicideAwarenessAndPreventionCouncil.org) or <https://bit.ly/33AnGBw>