



**BOARD OF CURRY COUNTY COMMISSIONERS  
PROCEEDINGS**

**December 01, 2018 thru December 31  
2018**

**PROVIDED BY RENEÉ KOLEN, CURRY COUNTY CLERK PER ORS 205.110(1)**

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A CONCISE STATEMENT OF THE PROCEEDINGS OF THE GOVERNING BODY IN THE  
TRANSACTION OF COUNTY BUSINESS ENTERED OF RECORD DURING **December 2018**  
AS PROVIDED BY ORS 294.250

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**PLEASE DO NOT REMOVE THIS REPORT**

Please contact Curry County Recording Office for questions and/or copies

@  
(800)243-7620 or (541) 247-3295

or  
clerk@co.curry.or.us

# ActiveDoX Proofing Report

Date Printed 1/2/2019

Sorted by DOCUMENT NAME

## Name: 11564

Type: Commissioners' Journal

| Index Field      | Value  |
|------------------|--|
| Document Year    | 2018   |
| Document Number  | 268  |
| Page Count       | 2  |
| Document Type    | ORDER  |
| Filing Date      | 12/12/2018   |
| Party Names      | CURRY COUNTY   |
| Party Names      | CURRY HOMELESS COALITION (CHC)   |
| Reference Number | 20590  |
| Document Remarks | AUTHORIZING THE BOARD OF COMMISSIONERS TO EXECUTE AN OFFICE BUILDING LEASE |

## Name: 11566

Type: Commissioners' Journal

| Index Field      | Value               |
|------------------|---------------------|
| Document Year    | 2018                |
| Document Number  | 270                 |
| Page Count       | 8                   |
| Document Type    | CONTRACT            |
| Filing Date      | 12/12/2018          |
| Party Names      | CURRY COUNTY        |
| Party Names      | BRANDT NICHOLAS DBA |
| Party Names      | BRANDT MEDIA PTR    |
| Reference Number | 3026                |
| Document Remarks |                     |

## Name: 11568

Type: Commissioners' Journal

| Index Field      | Value   |
|------------------|---|
| Document Year    | 2018  |
| Document Number  | 272   |
| Page Count       | 1   |
| Document Type    | ORDER   |
| Filing Date      | 12/12/2018  |
| Party Names      | HOENIE DAVID  |
| Party Names      | SCULLEN TIM   |
| Reference Number | 20596   |
| Document Remarks | TWO (2) APPOINTMENTS TO THE CURRY COUNTY FAIR BOARD |

## Name: 11565

Type: Commissioners' Journal

| Index Field      | Value  |
|------------------|--|
| Document Year    | 2018   |
| Document Number  | 269  |
| Page Count       | 14   |
| Document Type    | LEASE  |
| Filing Date      | 12/12/2018                                   |
| Party Names      | CURRY COUNTY                                 |
| Party Names      | CURRY HOMELESS COALITION (CHC)               |
| Reference Number | 6024 INS 18-4633                             |
| Document Remarks | OFFICE BUILDING LEASE COLVIN STREET PROPERTY |

## Name: 11567

Type: Commissioners' Journal

| Index Field      | Value   |
|------------------|---|
| Document Year    | 2018  |
| Document Number  | 271   |
| Page Count       | 1   |
| Document Type    | ORDER   |
| Filing Date      | 12/12/2018  |
| Party Names      | CURRY COUNTY SHERIFFS OFFICE                                      |
| Reference Number | 20597   |
| Document Remarks | APPROVING DEPUTY SHERIFFS PATROL CONTRACTS ON PRIVATE TIMBERLANDS |

## Name: 11569

Type: Commissioners' Journal

| Index Field      | Value  |
|------------------|--|
| Document Year    | 2018   |
| Document Number  | 273  |
| Page Count       | 1  |
| Document Type    | ORDER  |
| Filing Date      | 12/12/2018   |
| Party Names      | DOTSON DONNY                                       |
| Reference Number | 20595  |
| Document Remarks | RE APPOINTMENT TO THE AMBULANCE SERVICE AREA (ASA) |
| Document Remarks | ADVISORY COMMITTEE DISPATCH CENTER POSITION        |

# ActiveDoX Proofing Report

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## Name: 11570

Type: Commissioners' Journal

| Index Field      | Value                                       |
|------------------|---|
| Document Year    | 2018  |
| Document Number  | 274   |
| Page Count       | 22  |
| Document Type    | ORDER                                       |
| Filing Date      | 12/12/2018                                  |
| Party Names      | CURRY COUNTY                                |
| Party Names      | LANE COUNTY                                 |
| Reference Number | 20594                                       |
| Document Remarks | APPROVING INTERGOVERNMENTAL AGREEMENT (IGA) |

## Name: 11571

Type: Commissioners' Journal

| Index Field      | Value  |
|------------------|--|
| Document Year    | 2018   |
| Document Number  | 275  |
| Page Count       | 2  |
| Document Type    | ORDER  |
| Filing Date      | 12/12/2018   |
| Party Names      | BEEBE JAYME JO                                       |
| Party Names      | CHRISTOPHER SHANNON                                  |
| Party Names      | CLARK MATTHEW  |
| Party Names      | HENDRICKS LISA                                       |
| Party Names      | HENSLEY JOEL   |
| Party Names      | HUNTER CONNIE  |
| Party Names      | HUNTER LINDA MORTON                                  |
| Party Names      | MCDONALD PHIL  |
| Party Names      | MCGREGOR LANA  |
| Party Names      | MINKLER KAY  |
| Party Names      | PRESTON KATHLEEN                                     |
| Party Names      | STATTON DORI   |
| Party Names      | TURNER JEFF  |
| Party Names      | WATSON BRENDA  |
| Reference Number | 20593  |
| Document Remarks | APPOINTMENTS TO THE BEHAVIORAL HEALTH ADVISORY BOARD |

## Name: 11572

Type: Commissioners' Journal

| Index Field      | Value  |
|------------------|--|
| Document Year    | 2018   |
| Document Number  | 276  |
| Page Count       | 1  |
| Document Type    | ORDER  |
| Filing Date      | 12/12/2018   |
| Party Names      | SHITARA JOE  |
| Reference Number | 20592  |
| Document Remarks | APPOINTMENT TO THE CCD BUSINESS DEVELOPMENT CORPORATION BOARD OF DIRECTORS |

## Name: 11573

Type: Commissioners' Journal

| Index Field      | Value           |
|------------------|-----------------|
| Document Year    | 2018            |
| Document Number  | 277             |
| Page Count       | 2               |
| Document Type    | AGENDA          |
| Filing Date      | 12/12/2018      |
| Party Names      |                 |
| Reference Number |                 |
| Document Remarks | GENERAL MEETING |
| Document Remarks | DECEMBER 5 2018 |

## Name: 11574

Type: Commissioners' Journal

| Index Field      | Value                                 |
|------------------|---------------------------------------|
| Document Year    | 2018                                  |
| Document Number  | 278                                   |
| Page Count       | 1                                     |
| Document Type    | AGENDA                                |
| Filing Date      | 12/12/2018                            |
| Party Names      |                                       |
| Reference Number |                                       |
| Document Remarks | 4H EXTENSION SERVICE DISTRICT MEETING |
| Document Remarks | DECEMBER 12 2018                      |

## Name: 11575

Type: Commissioners' Journal

| Index Field      | Value            |
|------------------|------------------|
| Document Year    | 2018             |
| Document Number  | 279              |
| Page Count       | 1                |
| Document Type    | AGENDA           |
| Filing Date      | 12/12/2018       |
| Party Names      |                  |
| Reference Number |                  |
| Document Remarks | WORKSHOP         |
| Document Remarks | DECEMBER 12 2018 |

# ActiveDoX Proofing Report

Date Printed 1/2/2019

Sorted by DOCUMENT NAME

## Name: 11576

Type: Commissioners' Journal

| Index Field      | Value  |
|------------------|--|
| Document Year    | 2018   |
| Document Number  | 280  |
| Page Count       | 38   |
| Document Type    | RESOLUTION   |
| Filing Date      | 12/21/2018   |
| Party Names      | CURRY COUNTY   |
| Party Names      | STATE OF OREGON BUSINESS DEVELOPMENT DEPARTMENT  |
| Reference Number | 34   |
| Document Remarks | CLARIFYING AND RATIFYING CURRY COUNTY RESOLUTION 2018-02 AUTHORIZING SUBMITTAL OF ENTERPRISE ZONE APPLICATION TO STATE OF OREGON BUSINESS DEVELOPMENT DEPARTMENT |

## Name: 11578

Type: Commissioners' Journal

| Index Field      | Value                             |
|------------------|-----------------------------------|
| Document Year    | 2018                              |
| Document Number  | 282                               |
| Page Count       | 17                                |
| Document Type    | RESOLUTION                        |
| Filing Date      | 12/21/2018                        |
| Party Names      | CURRY COUNTY                      |
| Reference Number | R2018-33                          |
| Document Remarks | ESTABLISHING COUNTY FEES FOR 2019 |

## Name: 11580

Type: Commissioners' Journal

| Index Field      | Value                       |
|------------------|-----------------------------|
| Document Year    | 2018                        |
| Document Number  | 284                         |
| Page Count       | 26                          |
| Document Type    | MINUTES                     |
| Filing Date      | 12/21/2018                  |
| Party Names      |                             |
| Reference Number | MAY 15-19 22 25 2017        |
| Document Remarks | 2017 BUDGET MEETING MINUTES |

## Name: 11582

Type: Commissioners' Journal

| Index Field      | Value                      |
|------------------|----------------------------|
| Document Year    | 2018                       |
| Document Number  | 286                        |
| Page Count       | 2                          |
| Document Type    | AGENDA                     |
| Filing Date      | 12/21/2018                 |
| Party Names      |                            |
| Reference Number | WEDNESDAY DECEMBER 19 2018 |
| Document Remarks | GENERAL MEETING            |

## Name: 11577

Type: Commissioners' Journal

| Index Field      | Value  |
|------------------|--|
| Document Year    | 2018   |
| Document Number  | 281  |
| Page Count       | 29   |
| Document Type    | ORDER  |
| Filing Date      | 12/21/2018   |
| Party Names      | CURRY COUNTY   |
| Party Names      | TEAMSTERS 223  |
| Reference Number | 20601  |
| Document Remarks | AMENDMENTS TO MASTER PAYROLL ORDER APPROVED FOR CURRY COUNTY PERSONNEL FOR FISCAL YEAR 2018-2019 |

## Name: 11579

Type: Commissioners' Journal

| Index Field      | Value                                     |
|------------------|---|
| Document Year    | 2018                                      |
| Document Number  | 283                                       |
| Page Count       | 130                                       |
| Document Type    | ORDER                                     |
| Filing Date      | 12/21/2018                                |
| Party Names      | CURRY COUNTY                              |
| Reference Number | 20600                                     |
| Document Remarks | AMENDING THE CURRY COUNTY PERSONNEL RULES |

## Name: 11581

Type: Commissioners' Journal

| Index Field      | Value                      |
|------------------|----------------------------|
| Document Year    | 2018                       |
| Document Number  | 285                        |
| Page Count       | 1                          |
| Document Type    | AGENDA                     |
| Filing Date      | 12/21/2018                 |
| Party Names      |                            |
| Reference Number | WEDNESDAY DECEMBER 19 2018 |
| Document Remarks | BUDGET COMMITTEE MEETING   |