

COMMISSIONERS JOURNAL

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COMMISSIONERS JOURNAL
VOL# 120 DOC# 145

IN THE BOARD OF COUNTY COMMISSIONERS
IN AND FOR THE COUNTY OF CURRY

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In the Matter of an Amendment)
to the Curry County Code) ORDINANCE NO. 97-7

The Board of Commissioners for the County of Curry ordains as follows:

SECTION 1 TITLE

This ordinance shall be known as Ordinance 97-7, an ordinance amending the Curry County Code.

SECTION 2 AUTHORITY

This ordinance is enacted pursuant to ORS 203.035 and ORS 682.275.

SECTION 3 PURPOSE

The purpose of this ordinance is to amend Ordinance 96-7, and all amendments thereto, which adopted the Curry County Code, a compilation of the Ordinances of Curry County. The specific amendments change the composition of the ASA Advisory Committee and correct typographical errors in the description of ASA-1.

SECTION 4 ADOPTION

Exhibit "A", attached hereto and incorporated herein by this reference, is adopted as an amendment to the Curry County Code.

SECTION 5 REPEALER

Section 2.01.200 (1) (a) and the description of ASA-1 found on the sixth page of the Ambulance Plan in the current code are hereby repealed.

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SECTION 6 SEVERANCE CLAUSE

If any section, subsection, provision, clause or paragraph of this Ordinance shall be adjudged or declared by any court of competent jurisdiction to be unconstitutional or invalid, such judgment shall not affect the validity of the remaining portions of this Ordinance; and it is hereby expressly declared that every other section, subsection, provision, clause or paragraph of this Ordinance enacted, irrespective of the enactment or validity of the portion thereof declared to be unconstitutional or invalid, is valid.

ADOPTED this 1st day of December, 1997.

Attest:

BOARD OF COMMISSIONERS

Liane Spens
Recording Secretary

Bill Roberts
Bill Roberts, Chairman

Approved as to Form:

T. V. Skinner
T. V. Skinner, Vice Chairman

M. Gerard Herbage
M. Gerard Herbage

Lloyd Olds
Lloyd Olds, Commissioner

First Reading: NOVEMBER 3, 1997

Second Reading: NOVEMBER 17, 1997

Emergency Adoption: NONE Third Reading: December 1, 1997

Effective Date: December 1, 1997 MARCH 2, 1998

EXHIBIT "A"

Section 2.01.200 is amended to read:

AMBULANCE SERVICE AREA (ASA) ADVISORY COMMITTEE

(1) There is hereby created an Ambulance Service Area (ASA) Advisory Committee

- (a) The Committee shall consist of seventeen (17) members:
- (i) Two (2) representatives of dispatch centers (1 from each PSAP)
 - (ii) One (1) county health officer
 - (iii) One (1) representative of a hospital located in Curry County
 - (iv) Four (4) lay members, (2 south, 1 central, 1 north)
 - (v) One (1) EMT trainer
 - (vi) Two (2) EMT personnel (1 from each provider)
 - (vii) Two (2) representatives of fire districts or departments (1 rural, 1 city)
 - (viii) One (1) responding patrol officer
 - (ix) Two (2) physician advisors (1 from each provider)
 - (x) One (1) emergency room physician

The description of ASA-1 on the Plan is amended to read:

ASA Narrative Description

ASA-1 (Northern Curry County)

Beginning at the Pacific Ocean and the Curry County - Coos County line; Thence easterly along the Curry County - Coos County line; Thence southeasterly and southerly along the Curry County - Coos County line to the southern edge of Sec. 21 T33S R12WWM; Thence westerly to the southwest corner of Sec. 21 T33S R12WWM; Thence southerly along the section lines to the southwest corner of Sec. 33 T33S R12WWM; Thence westerly along the section lines to the northwest corner of Sec. 2 T34S R13WWM; Thence southerly along the section lines to the southeast corner of Sec. 10 T34S R13WWM; Thence westerly along the section line to the southwest corner of Sec. 10 T34S R13WWM; Thence southerly along the section line to the southeast corner of Sec. 16 T34S R13WWM; Thence westerly along the section line to the southwest corner of Sec. 16 T34S R13WWM; Thence southerly along the section line to the southeast corner of Sec. 20 T34S R13WWM; Thence westerly along the section lines to the southwest corner of Sec. 19 T34S R13WWM; Thence south along the section line to the southwest corner of Sec. 30 T34S R13WWM; Thence westerly along the section lines to the Pacific Ocean.