

PL 114-10 Title III Project Submission Form

Name of Project:

Date Project Submission Form to be Returned to Curry County Board of Commissioners

Date Project Submitted:

Project Sponsor:

Sponsor's Address:

Contact Person:

Phone:

Fax:

E-Mail:

Project Is Authorized Under The Following Category: (see Sec. 302(a))

- Activities under the Firewise Community Program**
- Reimbursement for Search, Rescue, Firefighting or Other Emergency Services on Federal land**
- Develop Community Wildfire Protection Plan**

Project Location:

Other Identifiers: (geographic location, road name or number, stream name)

Project Description:

***include work windows or other limitations / restrictions / public or private land**

Project Goals and Objectives:

Is There An Opportunity To Tie To An Associated Title II Project? Explain:

Proposed Method Of Accomplishment:

Contract **Volunteers** **Agency (FS/BLM) Employees** **County**

County Corrections (adult / juvenile) **Non-Profit**

Current Status of Project Preparation:

Contact Person(s) For Project Specific Documentation:

Telephone Number(s) For Contact(s)

How Does The Project Benefit The Community? .

How Does The Project Improve Cooperative Relationships Among People That Use Federal Lands And Federal Management Agency?

Duration of the Project:

Anticipated Cost of Project (itemize):

TOTAL COST ESTIMATE:

Estimated Start Date of Project:

Estimated Completion Date of Project:

Is this A Multi-Year Funding Request? [] Yes [] No (if yes, display by fiscal year)

Identify Source(s) Of Other Funding For Project:

Project Accomplishments / Expected Outcomes:

How Is Project In The Public Interest?

Will Project Create a Product or Benefit to the Federal Resource?

Monitoring And Reporting Plan to Measure Outcome (what measure or evaluation will be made to determine how well the proposed project meets the desired objectives):

Submitted To CURRY County By:

Address:

Telephone:

Date: