



# CURRY COUNTY BOARD OF COMMISSIONERS

## GENERAL MEETING

Wednesday, July 5, 2017 – 10:00 A.M.  
Commissioners' Hearing Room, Courthouse Annex  
94235 Moore Street, Gold Beach, Oregon

[www.co.curry.or.us](http://www.co.curry.or.us)

### AGENDA

*Items may be taken out of sequence to accommodate staff availability and the public.  
For public comment, a completed speaker's slip must be submitted prior to start of the meeting.*

#### 1. CALL TO ORDER & PLEDGE OF ALLEGIANCE

#### 2. AGENDA AMENDMENTS (5 min)

- A. Old Business Retain Prothman to Recruit County Accountant (10 min)
- B. Executive Session ORS 192.660 (2) (d) to conduct deliberations with persons designated by the governing body to carry on labor negotiations
- C. Administrative Actions Title III SRS Public Notice -- Request for Project Applications (5 min)

#### 3. APPROVAL OF AGENDA

#### 4. ANNOUNCEMENTS (5 min)

- A. July 19, 2017 Board of Commissioners' Meeting at 10AM – Commissioners' Hearing Room

#### 5. PUBLIC COMMENTS (3 minutes per person; 30 minute limit for all public comment)

#### 6. CONSENT CALENDAR

- A. Agreement - Curry County Sheriff's Dept. and Teamsters Local Union No. 223 (10 min)
- B. Order Correcting Scrivener's Error in Order No. 20416 (5 min)
- C. Coos County Patrol & Probation Intergovernmental Agreement (IGA) (10 min)

#### 7. ADMINISTRATIVE ACTIONS/ACTIONS/APPOINTMENTS

- A. Subscription Agreement for Bargaining Unit from Oregon Teamster Employers Trust (OTET) (5 min)
- B. Subscription Agreement for Non-Represented Employees from OTET (5 min)
- C. Second Reading Ordinance Adopting the revision of the Road Standards (Curry County Code Article 3 – Roads) (5 min)

#### 8. PRESENTATIONS

None

#### 9. PROCLAMATIONS/RESOLUTIONS/LEGISLATIVE ACTIONS

None

#### 10. NEW BUSINESS

- A. Recruit and Hire an Interim County Administrator (10 min)

**Curry County does not discriminate against individuals with disabilities and all public meetings are held in accessible locations. Auxiliary aids will be provided upon request with 48 hours advance notification. Please call 541.247.3296 if you have questions regarding this notice.**

- B. Adoption of an Existing Position Description - Emergency Management Coordinator (5 min)

**11. OLD BUSINESS**

None

**12. COMMISSIONER UPDATES/LIAISON & DEPARTMENT ACTIVITY REPORTS**

- A. July 12, 2017 Board of Commissioners' Workshop at 10AM – Commissioners' Hearing Room
- B. July 26, 2017 Board of Commissioner's Workshop at 10AM – Commissioners' Hearing Room

**13. ADJOURN**