Notice of Measure Election County

Curry County Clerk, Shelley Denney
FILED Date
Time
Deputy Millian County Clerk

SEL 801

rev 01/18: ORS 250.035, 250.041, 250.175, 254.103, 254.465

| Notice | | V |
|--|---|---|
| Date of Notice | Name of County or Counties | Date of Election |
| March 11, 2024 | Curry County | May 21, 2024 |
| · | ing is the final ballot title of the measure allenge process has been completed. | e to be submitted to the county's voters. The ballot title notice has been |
| Caption 10 words which reason | onably identifies the subject of the meas | ure. |
| Five Year Local Option Ta | ax for Curry County Law Enford | ement |
| Question 20 words which plai | inly phrases the chief purpose of the me | asure. |
| and overall improved pu | | alue July 2024-2029, funding 24-hour Sheriff Patrols ore than three percent. |
| Summary 175 words which co | oncisely and impartially summarizes the | measure and its major effect. |
| Passage of this Law Enforcem will improve all aspects of pul 24-hour services, improved rewill also prevent any reductio Board, comprised of Curry Coaccordance with this Measure. The estimated tax cost for this the time of the estimate and in the estimate and in the time of the estimate and in the es | ent Levy for \$2.23 tax per \$1,000.00 blic safety including but not limited to exponse times, and enhanced jail ser in the current levels of public safety unty citizens, will be appointed to over to fund public safety. Is measure is an ESTIMATE ONLY bas may reflect the impact of early payments. | fice is currently limited to operating on day and swing shifts only. of Assessed Value, estimated to raise \$8,306,430.00 annually, to the addition of new patrol deputies to ensure Countywide vices for both County and City arrests for the next five years. This ty services. Upon passage of the Lecy, a seven member Review versee the use of the levy funds and ensure that they are spent in ed on the best information available from the County Assessor at nent discounts, compression, and the collection rate. |
| | 0 words that impartially explains the me | |
| → any measure referred by t | oters' pamphlet an explanatory state he county governing body; or m, if required by local ordinance. | ement must be drafted and attached to this form for: Explanatory Statement Attached? Yes No |
| Authorized County Officia | Not required to be notarized. | |
| Name | | Title |
| Ted Fitzgerald | · /- /- /- /- /- /- /- /- /- /- /- /- /- | Director of County Operations |
| Mailing Address | | Contact Phone |
| 94235 Moore Street, Suite 12 | 3, Gold Beach, OR 97444 | (541) 247-3296 |
| | | and the ballot title challenge process for this measure |
| "// RECEIVED | | |
| - IIII 61 AII | | 3/11/2024 |

Shelley Denney Curry County Clerk **Date Signed**