



Curry County Board of Commissioners

Christopher Paasch, *Chair*
Court Boice, *Vice Chair*
Sue Gold, *Commissioner*

2019 Curry Commissioner Department Liaison Assignments

Court Boice

Juvenile
Community Development
Economic Development
Parks
Public Health
Information Technology
Surveyor
Emergency Services

Chris Paasch

Airports and Aviation
Veteran's Services
Fair / 4-H & Extension Service Dist.
Clerk
Finance - HR
Treasurer
Curry Sheriff
Road Department

Sue Gold

Curry Public Transit
Facilities Maintenance
District Attorney
Commissioner Office
Assessor - Tax
County Counsel
Curry Code Enforcement

Other Liaison Responsibilities.

Court Boice

Association of BLM -- O&C Counties -- Board of Directors (P.I.L.T.)
Southern Oregon Workers Investment -- Board of Directors
Association of Oregon Counties -- Board of Directors
CCD (Coos Curry Douglas) Business Development - Board of Directors
Travel Southern Oregon Coast -- Board of Directors
Curry Wildfire Prevention -- Board of Directors
Curry Community Health -- Board of Directors
Oregon Coastal Zone Management Association -- Board of Directors
Advanced Health Care Council - Board of Directors
Sudden Oak Death Task Force (SOD) Committee
Gorse Removal Action Committee
Natural Resource Advisory Committee
Southwest Area Commission on Transportation (SWACT) B.O.D's
Wild Rivers Coast Forest Collaborative
All Care Health Council (discussion)
City Chamber of Commerce's Reg. Attendance
Curry Port District Boards -- Reg. Attendance

Chris Paasch

Oregon Coast Community Action (Lehman Barker-Hidalgo) South Coast
Business Employment Corp.
Border Coast Regional Airport Authority (BCRAA)
Court Appointed Special Advocates C.A.S.A.
Local Public Safety Coordinating Council (LPSCC)
Advanced Health Care Council (discussion)
Curry City Councils -- Reg. Attendance

Sue Gold

Ambulance Service Area Advisory (ASAAC)
Coos Curry Hazardous Waste Council
Solid Waste and Recycling
Regional Solutions
Charter Cable Franchise
Curry Board of Property Tax Appeal
Curry School District Boards -- Reg. Attendance

4/26/19